



NTINUED EXAMINATION (RCE) TRANSMITTAL

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995.

See The American Inventors Protection Act of 1999 (AIPA).

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Application Number	09/820198
Filing Date	March 28, 2001
First Named Inventor	Jackie R. Bickenbach
Group Art Unit	1651
Examiner Name	Leon B. Lankford, Jr.
Attorney Docket Number	875.029US1

This is a Request for Continued Examination (RCE) under 37 CFR § 1.114 of the above-identified application entitled METHODS TO PREPARE AND USE EPIDERMAL STEM CELLS.

Submission required under 37 C.F.R. § 1.114

- Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed by fax on February 5, 2003.
- 2. __ Consider the arguments in the Appeal Brief or Reply Brief previously filed on .
- 3. _ An Amendment Under 37 CFR § 1.116 (pages) is enclosed.

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4. A new power of attorney (pages) is enclosed.

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- 5. \underline{X} An Information Disclosure Statement is enclosed (1 page).
 - a. X Form 1449 (3 pages)
 - b. 41 Copies of IDS Citations

- TECH CENTER 1600/2900
- 6. X A check in the amount of \$375.00 is attached to pay the RCE filing fee required under C.F.R. § 1.17(e).
- 7. X The Commissioner is hereby authorized to credit overpayments or charge any fees set forth in 37 CFR §§ 1.16 through 1.18 to Deposit Account No. 19-0743.
- 8. \underline{X} A petition for extension of time in the prior application ($\underline{1}$ pages) is enclosed along with a check in the amount of $\underline{\$205.00}$ to pay the extension fee.
- 9. _ Others:

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900)

Atty: Janet E. Embretson Reg. No. 39,665

Lude 1

Customer Number 21186

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Attn-Box RCE, Commissioner for Patents, Washington, D.C. 20231, on this _7th___ day of April, 2003 (Monday).

Candis B. Buending

Name

Signatur

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